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| 14 | Attorneys for Defendants Interstate Battery System of          |   |  |
| 15 | America, Inc., and Interstate Battery System Intern            | national, Inc.  |  |
| 16 |  |   |  |
| 17 | UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA   |   |  |
|    |  | D DIVISION  |  |
| 18 |  | 1   |  |
| 19 | DENO MILANO,   | Case No. C 10–02125 CW                                |  |
| 20 | Plaintiff,   |   |  |
| 21 | vs.  | STIPULATION TO VACATE LITIGATION DEADLINES AND ORDER. |  |
| 22 | INTERSTATE BATTERY SYSTEM OF                                   |   |  |
| 23 | AMERICA, INC.; INTERSTATE BATTERY SYSTEM INTERNATIONAL, INC.,  |   |  |
| 24 | Defendants   |   |  |
| 25 | Defendants.  |   |  |
| 26 |  |   |  |
| 27 |  |   |  |
| 28 |  |   |  |
|    | I .  |   |  |

| 1  | Plaintiff Deno Milano and Defendants Interstate Battery System of America, Inc., and Interstate          |  |  |
|----|--|--|--|
| 2  | Battery System International, Inc., by and through the undersigned attorneys hereby agree and stipulate  |  |  |
| 3  | as follows:  |  |  |
| 4  | WHEREAS, this Court has twice granted 30-day stays to allow the parties the opportunity to               |  |  |
| 5  | conduct in-person settlement discussions, (Doc. Nos. 34, 36 (Feb. 15 and Mar. 9, 2011);                  |  |  |
| 6  | WHEREAS, during their most recent mediation session with the Hon. William J. Cahill (Ret.) of            |  |  |
| 7  | JAMS, on March 31, 2011, the parties reached an agreement in principle to fully resolve this litigation; |  |  |
| 8  | WHEREAS, a Case Management Conference and hearing for class certification are currently                  |  |  |
| 9  | scheduled for July 14, 2011, at 2:00 p.m.; and   |  |  |
| 10 | WHEREAS, the parties are working to memorialize the terms of their agreement in a written                |  |  |
| 11 | settlement agreement to present to the Court with their motion for preliminary approval.                 |  |  |
| 12 | IT IS HEREBY STIPULATED AND AGREED, by and through the undersigned attorneys for                         |  |  |
| 13 | the parties, subject to the Court's approval, that:  |  |  |
| 14 | 1. All litigation deadlines in this case are vacated;  |  |  |
| 15 | 2. The July 14, 2011, date for a Case Management Conference and hearing shall be kept on                 |  |  |
| 16 | calendar; and  |  |  |
| 17 | 3. The parties will continue to work diligently to finalize their agreement and to file their            |  |  |
| 18 | motion for preliminary approval of settlement by June 9, 2011.   |  |  |
| 19 | IT IS SO STIPULATED.   |  |  |
| 20 |  |  |  |
| 21 | DATED: April 15, 2011 GIRARD GIBBS LLP   |  |  |
| 22 | By: <u>/s/ Eric H. Gibbs</u>   |  |  |
| 23 | Philip B. Obbard<br>David Stein  |  |  |
| 24 | 601 California Street, Suite 1400<br>San Francisco, California 94104                                     |  |  |
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| 26 | Attorneys for Plaintiff  |  |  |
| 27 | Thorneys for I tuning  |  |  |
| 28 |  |  |  |
|    |  |  |  |

| 1        | DATED: April 15, 2011  | JONES DAY   |
|----------|--|---|
| 2        |  |   |
| 3        |  | By:<br>Craig E. Stewart   |
| 4        |  | Robert A. Mittelstaedt  |
| 5        |  | 555 California Street, 26 <sup>th</sup> Floor<br>San Francisco, CA 94104  |
| 6        |  | Telephone: (415) 626-3939<br>Facsimile: (415) 875-5700  |
| 7        |  | Attorneys for Defendants  |
| 8        |  |   |
| 9        | PURSUANT TO STIPULATION, IT IS ORDERED:  The Court has read and considered the parties' stipulation and orders that: |   |
| 10       |  |   |
| 11       |  |   |
| 12       | 1. All pending litigation dead   | llines are vacated.   |
| 13       | 2. The parties shall use their   | best efforts to finalize the settlement agreement and to file   |
| 14       | motion for preliminary approval by June 9, 2011.   |   |
| 15<br>16 | 3. The Case Management Co  | nference and hearing scheduled for July 14, 2011, shall remain  |
| 17       | on calendar for a hearing on the parties' n  | notion for preliminary approval of settlement.  |
| 18       |  |   |
| 19       | 4/10/2011  | $C_1 = A_1 \times A_2 \times A_3 \times A_4 $ |
| 20       | Date:  | Judge Claudia Wilken  |
| 21       |  | United States District Judge  |
| 22       |  |   |
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